

U.S. District Court
California Northern District (San Francisco)
CIVIL DOCKET FOR CASE #: 3:17-cv-07166-TSH

Giffords Law Center to Prevent Gun Violence v. U.S.
 Department of Justice
 Assigned to: Magistrate Judge Thomas S. Hixson
 Cause: 05:552 Freedom of Information Act

Date Filed: 12/18/2017
 Date Terminated: 12/06/2018
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

**Giffords Law Center to Prevent Gun
 Violence**
*268 Bush Street #555 San Francisco, CA
 94104*

represented by **Robin Frances Thurston**
 Democracy Forward Foundation
 P.O. Box 34553
 11th Floor
 Washington, DC 20043
 (202) 448-9090
 Email: rthurston@democracyforward.org
ATTORNEY TO BE NOTICED

Hannah Elizabeth Shearer
 Giffords Law Center to Prevent Gun
 Violence
 268 Bush Street #555
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 415-433-2062
 Email: hshearer@giffords.org
ATTORNEY TO BE NOTICED

V.

Defendant

U.S. Department of Justice
*950 Pennsylvania Avenue, NW
 Washington DC 20530*

represented by **Pamela T. Johann**
 United States Attorney's Office
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Date Filed	#	Docket Text
12/18/2017	<u>1</u>	COMPLAINT for <i>Injunctive Relief</i> against U.S. Department of Justice (Filing fee \$ 400, receipt number 0971-11959469.). Filed by Giffords Law Center to Prevent Gun Violence. (Attachments: # <u>1</u> Civil Cover Sheet)(Shearer, Hannah) (Filed on 12/18/2017) (Entered: 12/18/2017)
12/18/2017	<u>2</u>	Proposed Summons. (Shearer, Hannah) (Filed on 12/18/2017) (Entered: 12/18/2017)
12/18/2017		Electronic filing error. This filing will not be processed by the clerks office. Re: <u>1</u> Complaint, filed by Giffords Law Center to Prevent Gun Violence. Please resubmit the civil cover sheet for the Northern District of California from our website at www.cand.uscourts.gov (haS, COURT STAFF) (Filed on 12/18/2017) (Entered: 12/18/2017)
12/18/2017	<u>3</u>	Civil Cover Sheet by Giffords Law Center to Prevent Gun Violence (<i>Corrected Civil Cover Sheet</i>). (Shearer, Hannah) (Filed on 12/18/2017) (Entered: 12/18/2017)

12/19/2017	<u>4</u>	Case assigned to Magistrate Judge Maria-Elena James. Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at http://cand.uscourts.gov/ecf/caseopening . Standing orders can be downloaded from the court's web page at www.cand.uscourts.gov/judges . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 1/2/2018. (haS, COURT STAFF) (Filed on 12/19/2017) (Entered: 12/19/2017)
01/02/2018	<u>5</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Giffords Law Center to Prevent Gun Violence.. (Shearer, Hannah) (Filed on 1/2/2018) (Entered: 01/02/2018)
01/02/2018	<u>6</u>	Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 3/15/2018. Initial Case Management Conference set for 3/22/2018 10:00 AM. (hdjS, COURT STAFF) (Filed on 1/2/2018) (Entered: 01/03/2018)
01/03/2018	<u>7</u>	Summons Issued as to U.S. Department of Justice, U.S. Attorney and U.S. Attorney General (hdjS, COURT STAFF) (Filed on 1/3/2018) (Entered: 01/03/2018)
01/03/2018	<u>8</u>	***erroneous docket entry*** (hdjS, COURT STAFF) (Filed on 1/3/2018) Modified on 1/4/2018 (hdjS, COURT STAFF). (Entered: 01/04/2018)
02/08/2018	<u>9</u>	CERTIFICATE OF SERVICE by Giffords Law Center to Prevent Gun Violence (Attachments: # <u>1</u> Declaration of Deborah Won)(Shearer, Hannah) (Filed on 2/8/2018) (Entered: 02/08/2018)
02/13/2018	<u>10</u>	MOTION for leave to appear in Pro Hac Vice (Filing fee \$ 310, receipt number 0971-12107775.) filed by Giffords Law Center to Prevent Gun Violence. (Thurston, Robin) (Filed on 2/13/2018) (Entered: 02/13/2018)
02/22/2018	<u>11</u>	STIPULATION to Extend Time to Answer or Otherwise Respond to Complaint filed by U.S. Department of Justice. (Johann, Pamela) (Filed on 2/22/2018) (Entered: 02/22/2018)
02/26/2018	<u>12</u>	ORDER by Magistrate Judge Maria-Elena James granting <u>10</u> Motion for Pro Hac Vice re Robin Thurston. (rmm2S, COURT STAFF) (Filed on 2/26/2018) (Entered: 02/26/2018)
03/01/2018	<u>13</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by U.S. Department of Justice.. (Johann, Pamela) (Filed on 3/1/2018) (Entered: 03/01/2018)
03/01/2018	<u>14</u>	STIPULATION WITH PROPOSED ORDER to Continue Case Management Conference filed by U.S. Department of Justice. (Johann, Pamela) (Filed on 3/1/2018) (Entered: 03/01/2018)
03/01/2018	<u>15</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Johann, Pamela) (Filed on 3/1/2018) (Entered: 03/01/2018)
03/01/2018	<u>16</u>	NOTICE of need for ADR Phone Conference (ADR L.R. 3-5 d) (<i>Joint</i>) (Johann, Pamela) (Filed on 3/1/2018) (Entered: 03/01/2018)
03/02/2018	<u>17</u>	ORDER by Magistrate Judge Maria-Elena James granting <u>14</u> Stipulation to Continue Initial Case Management Conference and exempt parties from Rule 26 Requirements. Case Management Statement due by 4/5/2018. Initial Case Management Conference set for 4/12/2018 10:00 AM in San Francisco, Courtroom B, 15th Floor. (rmm2S, COURT STAFF) (Filed on 3/2/2018) (Entered: 03/02/2018)
03/05/2018	<u>18</u>	ANSWER to Complaint by U.S. Department of Justice. (Johann, Pamela) (Filed on 3/5/2018) (Entered: 03/05/2018)

03/06/2018	<u>19</u>	ADR Clerk's Notice Setting ADR Phone Conference on Monday, April 2, 2018, at 10:00 AM Pacific time (1:00 PM Eastern). Please note that you must be logged into an ECF account of counsel of record in order to view this document. (af, COURT STAFF) (Filed on 3/6/2018) (Entered: 03/06/2018)
03/07/2018	<u>20</u>	ADR Certification (ADR L.R. 3-5 b) of discussion of ADR options (Thurston, Robin) (Filed on 3/7/2018) (Entered: 03/07/2018)
04/02/2018	<u>21</u>	ADR Remark: ADR Phone Conference held on 4/2/2018 by Howard Herman. (af, COURT STAFF) (Filed on 4/2/2018) (<i>This is a text-only entry generated by the court. There is no document associated with this entry.</i>) (Entered: 04/02/2018)
04/02/2018	<u>22</u>	*** <i>Disregard. Duplicate entry.</i> *** ADR Remark: ADR Phone Conference held on 4/2/2018 by Howard Herman. (af, COURT STAFF) (Filed on 4/2/2018) (<i>This is a text-only entry generated by the court. There is no document associated with this entry.</i>) Modified on 4/2/2018 (af, COURT STAFF). (Entered: 04/02/2018)
04/05/2018	<u>23</u>	STATUS REPORT (<i>Joint</i>) and Request to Continue Case Management Conference by U.S. Department of Justice. (Johann, Pamela) (Filed on 4/5/2018) (Entered: 04/05/2018)
04/06/2018	<u>24</u>	ORDER re: Status Report. Initial Case Management Conference Continued, now set for 8/23/2018 10:00 AM in San Francisco, Courtroom B, 15th Floor. Signed by Judge Maria-Elena James on 4/6/2018. (mejlc3, COURT STAFF) (Filed on 4/6/2018) (Entered: 04/06/2018)
08/16/2018	<u>25</u>	STATUS REPORT and Request to Continue CMC by U.S. Department of Justice. (Johann, Pamela) (Filed on 8/16/2018) (Entered: 08/16/2018)
08/16/2018	<u>26</u>	ORDER GRANTING <u>25</u> request to continue CMC and related deadlines. Case Management Statement due by 9/27/2018. Initial Case Management Conference set for 10/4/2018 10:00 AM. Signed by Judge Maria-Elena James on 8/16/2018. (cdnS, COURT STAFF) (Filed on 8/16/2018) (Entered: 08/16/2018)
08/16/2018		Set/Reset Hearing Initial Case Management Conference set for 10/4/2018 10:00 AM in San Francisco, Courtroom D, 15th Floor. (cdnS, COURT STAFF) (Filed on 8/16/2018) (Entered: 09/06/2018)
09/04/2018	<u>27</u>	ORDER REASSIGNING CASE. (fabS, COURT STAFF) (Filed on 9/4/2018) (Entered: 09/04/2018)
09/04/2018		Case reassigned to Judge Magistrate Judge Thomas S Hixson. Judge Magistrate Judge Maria-Elena James no longer assigned to the case. (fabS, COURT STAFF) (Filed on 9/4/2018) (Entered: 09/04/2018)
09/24/2018	<u>28</u>	STIPULATION WITH PROPOSED ORDER filed by U.S. Department of Justice. (Attachments: # <u>1</u> Declaration of Pamela T. Johann)(Johann, Pamela) (Filed on 9/24/2018) (Entered: 09/24/2018)
09/24/2018	<u>29</u>	ORDER by Magistrate Judge Thomas S. Hixson granting <u>28</u> Stipulation to continue Case Management Conference. Case Management Statement due by 11/8/2018. Initial Case Management Conference set for 11/15/2018 10:00 AM in San Francisco, Courtroom A, 15th Floor. (rmm2S, COURT STAFF) (Filed on 9/24/2018) (Entered: 09/24/2018)
11/08/2018	<u>30</u>	STIPULATION WITH PROPOSED ORDER and Joint Status Report filed by U.S. Department of Justice. (Attachments: # <u>1</u> Declaration)(Johann, Pamela) (Filed on 11/8/2018) (Entered: 11/08/2018)
11/08/2018	<u>31</u>	ORDER by Magistrate Judge Thomas S. Hixson granting <u>30</u> Stipulation. A Joint Case Management Statement due by 12/6/2018. Initial Case Management Conference set for 12/13/2018 10:00 AM in San Francisco, Courtroom A, 15th Floor. (rmm2S, COURT STAFF) (Filed on 11/8/2018) (Entered: 11/08/2018)
12/06/2018	<u>32</u>	STIPULATION of Dismissal with Prejudice filed by U.S. Department of Justice. (Johann, Pamela) (Filed on 12/6/2018) (Entered: 12/06/2018)